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# LEADER OF CHANGE BASED ON THE PERCEPTIONS OF THE BUGIS AND MAKASSAR COMMUNITIES

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### **Abstract**

Nowadays, the organization can be called a boundaryless organization, as moving from one organization to another and from one place to another is inevitable. In this regard, understanding the condition and characteristics of a society and culture is a must for a leader. A leader, especially a change leader, has to understand the culture, as he or she has to influence subordinates to follow the organization's objectives, without employees' commitment and support, the organizational change will be hard to achieve. Meanwhile, Indonesia consists of thousands of islands with various ethnics and cultures, making Indonesia a very diverse country, which then makes a leader should have an understanding of the characteristics of the people in the organization. The ethnic of Bugis-Makassar is the majority of the ethnic who stay in Makassar city. This study uses a qualitative approach with FGD as the tool in data collection. The number of participants is 30. The results show that the majority of the participants prefer to have a leader with the role of Coach compared with the other two roles. This result is expected to have contributed to the change leader that will be assigned in the organization with the majority of people from Bugis-Makassar.

Key words: Organizational Change; Leadership; Cross-cultural, Bugis-Makassar

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### INTRODUCTION

Indonesia consists of various ethnic and has very diverse customs. Understanding local or local policies has a significant role in human resource development. leadership, and organizational development. This includes how to deal with change, as well as leadership styles of change in each of these cultures. This understanding of cultural diversity is needed to better understand the attitudes and characteristics of human behavior. Every human RESEARCH METHOD being has differences, and these differences are caused each individual has his or her own characteristics, which are influenced by culture and the upbringing they receive in the family. The existence of cultural diversity in Indonesia, this study discusses the culture of the Bugis and Makassar tribes because the Bugis tribe is one of the large and most influential ethnic groups in Indonesia. Makassar is one of the regions in Indonesia that has a diversity of races, languages, cultures, and others.

Meanwhile, changes in the environment require the organization to change, and to be able to achieve the goals of organizational change, many factors play a role, including 1) human factors or employees who work in the organization, without the support commitment of employees, organizational change will occur. Announced that it will be difficult to achieve (Mangundjaya, 2019) and 2) the leader factor because an effective change leader will be able to influence employees to follow the changes that have been announced (Mangundjaya, 2019; Mangundjaya & Wicaksana, 2021). The purpose of this study is to identify how the preferences for leadership roles change in the Bugis and Makassar communities and the extent to which culture influences a person's change leadership style. This research is needed because there is still limited research related to cultural issues in relation to leadership style change, even though knowing about leadership preferences is needed for leaders who will direct organizational change in a particular society and culture so that the planned changes will be successful.

Discussions about change leaders have been based on the concept of leadership from Western countries (Anderson & Anderson, 2010; Gilley et al., 2008; Herold et al., 2008; Palmer et al., 2009). In this case, Mangundjaya (2022) develops change leadership based on data from various communities and ethnic groups in Indonesia showing that there are three dimensions of change leadership, namely 1) Change pioneers, namely leaders who have insight and vision for the future. Regarding the organization that will be achieved and the changes that need to be made, 2) Change enablers, namely leaders who are able to direct and lead the organization towards the desired changes, and 3) Coaches, namely leaders who are able and willing to assist employees in undergoing the existing change process (Mangundjaya, 2022).

This study uses a qualitative approach with the Focused Group Discussion (FGD) method, which consists of a) HR practitioners of companies private and b) Academics (Hasanuddin University and Makassar State University). A total of 30 participants were conducted 2 (two) times. During the FGD, participants discussed various questions, namely: a) What is a change leader; b) What are the characteristics of a change leader; c) the extent to which culture influences change leadership; and d) What are the characteristics of the Bugis and Makassar cultures. The results of these answers are then processed and analyzed using content analysis and compared with theories and concepts regarding change leadership and the percentage of each leadership dimension/role is calculated.

### RESULTS AND DISCUSSION **Definition of Leader of Change**

Leader of Change is a leader who is able to respond quickly and precisely to environmental changes, has the ability to innovate, has a commitment to change, and has intelligence in thinking. From this understanding, it can be seen that the demands of a change leader are to have the ability to adapt and respond quickly to changes in their environment.

According to the Bugis and Makassar (Mangundjaya, 2019, 2022) a change leader is a leader who is intelligent, quick in making decisions, and committed to change. Leaders must also have creativity and the ability to think or take actions that aim to find solutions to problems intelligently, think and act differently (out of the box), unusual, original, and bring appropriate and useful results.

A leader must also be innovative by utilizing thinking, imagination ability, and the ability to process various stimulants to produce products. either for himself, environment, or the organization. Commitment to leadership is an important factor that strengthens him as a leader in carrying out his

responsibilities. As a change leader, he must also maintain dedication and have a firm commitment to the changes that have been announced.

### **Characteristics of Leader of Change**

According to the participants, a change leader has several characteristics, including:

a) Have a vision and mission for the future.

A change leader must be visionary, in the sense that he must have a vision for the future to advance the organization and the extent to k) Responsible. which organizational change needs to be carried out.

b) Respond quickly.

A change leader must be able to respond quickly to changes that occur in his environment.

c) Dynamic.

A change leader is a dynamic person who is able to adapt to changes in his environment.

d) Dare to take risks.

A change leader ideally is someone who is able to take risks. In this case, he also has the ability to anticipate the risks he will face.

e) Able to solve problems.

During the transition period, there will be problems that will affect the m) Have integrity. effectiveness of organizational change. For that, a change leader needs to have the ability to solve problems.

f) Having influence.

Change leader needs to have the ability and skills to influence others. This ability is very necessary because he must be able to communicate the goals, as well as the benefits of change for employees and the organization. n) Have self-confidence. With the ability to influence, it is hoped that subordinate members will be willing to follow organizational changes.

- g) Able to deal with the existing differences. Organizations consist of employees who have different characters, this will lead to reactions. both in the form of different attitudes and behaviors. For this reason, a change leader should have the ability to deal with differences in character and appreciate the diversity that exists in his organization.
- h) Have commitment and consistency. A change leader must be committed to the success of change and have consistency in what he says and does.
- i) Able to protect.

During the transitional period of change, there are many influential variables in the organization, all of which can cause anxiety in organizational members or employees, so a change leader who is able to protect all employees will be able to calm all members of the organization.

j) Become a role model.

Change leader, whether we like it or not, is a role model followed by all their subordinates so that he becomes a source of reference and inspiration for the attitude and behavior of all employees.

A change leader must be able to demonstrate his responsibility to the organization, both regarding his duties at work and as a change leader. As a role model for all employees, especially in terms of the success of a change, the responsibility is quite large.

l) Has resilience and toughness.

In the transitional period of change, many things can happen, may or may not be pleasant, and may even experience resistance to change from employees in various forms. For this reason, a change leader must be able to deal with these various reactions and still have resilience, resilience, and resilience in dealing with various situations.

Change leader needs to have integrity and honesty. This is not only limited to integrity issues related to material issues but also integrity related to the existence of a word between words and actions, as well as doing things according to the norms and regulations that apply even though no one is supervising them.

A change leader must have confidence and confidence in his strengths and abilities. This is necessary because, without confidence, it will be difficult for him to be able to behave, act or direct others, including his subordinates.

Based on the results of the discussion above, it can be seen that a change leader is someone who is able to initiate a change with the vision he has. This role, according to Mangundjaya (2022) is called a change pioneer. A change leader is someone who is able to respond quickly to changes, is able to solve the problems he faces, is willing to take risks, has the influence to direct his subordinates, is able to deal with differences, and has a commitment to change. According to Mangundjaya (2022), this

is all included in the change enabler category. The change leader is also a role model who can protect his subordinates and has good personality qualities, including being dynamic, having integrity, resilience, resilience, and having great self-confidence. This is based on the category of the change leader's role in the coach category.

According to the Bugis and Makassarese, the characteristics of a change leader, among others (Mangundjaya, 2022), are: dynamic, responsible, visionary, anticipating risk, resilient, and having high integrity. In addition, they are also committed to promises and consistently complete tasks, are able to solve problems and act quickly. He also believes in his strengths and abilities and dares to take risks.

The change leader is a dynamic person and is able to carry out the tasks assigned to him, including conducting evaluations. A change leader also requires courage in facing and taking risks at a certain level. According to them, the risk is always present in every action in planning and implementing a change, there will always be a risk that can affect both the leader who initiates and/or leads the change, as well as to his followers, as well as to the groups and organizations involved.

A change leader must be able to get out of his comfort zone, understand the various challenges faced, and be oriented to innovation with confidence. Visionary leaders are able to formulate and sell the vision and manage the organization professionally. They also should have a good problem-solving skill to face the various difficulties, and always think positively in dealing with problems.

The change leader also need to gain the support and trust of group members to realize their vision. Change leaders must have integrity. A leader must also be able to handle employees who resist and reject organizational change, due to various reasons. They should have the ability to listen to their subordinate's concerns and complaints, and find a way to overcome these difficulties. They should also have the ability to influence, persuade and smoothen the negative feelings of the employees toward the planned organizational change that have heen established. This is the role of coach, and as a coach the change leader also act as a role model, who always have the consistency between their words and actions.

Various opinions from the Bugis and Makassar tribes in the city of Makassar in terms

of preferences of the role of a change leader. From the answers, it can be obtained 3 (three) types of change leader roles, namely: a) change pioneers, b) change enabler, and c) coach, with the majority change leader as a coach.

## Bugis and Makassar's preferences regarding the role of change leaders

Based on research in the city of Makassar, the profile of the preferences of the Bugis and Makassar people regarding the role of change leaders is obtained, which are as follows (Mangundjaya, 2022):

Table 1. Change leader role preferences

	Chanaat	D = 1 -
No.	Characteristics	Role
	of Change Leader	of Change Leader
1	Believe that change leads	Change pioneer
	to the better	
2	Consistent on vision	Change pioneer
3	Have a clear vision	Change pioneer
4	Innovative	Change pioneer
5	Know the direction of	Change pioneer
	change	6.1
6	Able to anticipate risk	Change enabler
7	Able to complete change	Change enabler
,	program	Ghange chables
8	Able to control the change	Change enabler
U		Change chabler
9	process	Chango anablar
9	Able to convince people to	Change enabler
	understand the	
4.0	organization's vision	GL 1.1
10	Able to evaluate the	Change enabler
	change process	
11	Communicate well	Change enabler
12	Dare to take risks because	Change enabler
	of change	
13	Make decisions fast and	Change enabler
	accurately	
14	Steadfast in controlling	Change enabler
	change	
15	Want to get out of from	Change enabler
	comfort zone	J
16	Adaptive	Coach
17	Able to give advice	Coach
18	Able to identify the	Coach
10	strengths of subordinates	Godeli
19	Become a role model	Coach
20		
21	Believe in own strengths	Coach
	Credible	Coach
22	Commit to organizational	Coach
00	change goals	0 1
23	Discipline	Coach
24	Dynamic	Coach
25	Have a high Integrity	Coach
26	Have self-confidence	Coach
27	Intelligent	Coach
28	Loyal to the organization	Coach
29	Open to new ideas	
20	Responsible for all	Coach
30	his/her actions	
31	Resilient	Coach
32	Willing to listen	Coach
34	iiiig to iisteli	Jouen

No.	Characteristics	Role
	of Change Leader	of Change Leader
33	Willing to support others	Coach
34	Willing to take the	Coach
	consequences for	
	organizational change	

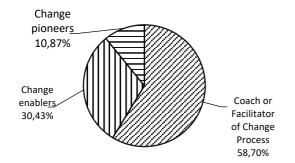


Figure 1: Profile of the change leadership role preferences of the Bugis and Makassar communities.

From Table 1 and Figure 1, it can be seen that the proportion of change leader roles with the highest number is the role of change leaders as coach or facilitators of the change process, followed by change-makers, or change enablers and change pioneers, which are 58.70%, 30.43%, and 10.87% consecutively. This profile shows that the Bugis-Makassar community prefers a change leader who has the characteristics of a coach, where he is willing and able to motivate his subordinates, listen to and understand the condition of his subordinates when they have to a) Have high self-esteem. undergo organizational change, which can be a painful process and make his subordinates less comfortable. As a coach, he is also required to have superior characteristics that are expected of a role model.

### To what extent does culture influence change leaders?

In general, participants stated that culture b) Orientation for big progress. influences a change leader in the way he directs and leads change, and vice versa, a change leader must adopt the leadership style he uses to local conditions and culture. More fully, how the cultural process influences change leaders are as follows:

a) The process of forming behavior starts in the family.

Character is formed since childhood in the family, in this case, one's attitudes and behavior are also formed, including one's leadership style, both in directing and leading d) Never give up, resilience. change. In other words, parenting and processes in the family will shape the character of a change leader.

- b) The process of formation through culture and norms in society.
  - The norms, beliefs, and values prevailing in society shape the culture of a society, and this culture influences the way a person behaves and acts. These all contribute to the way a person leads, including in leading a change.
- c) Adjustment of leadership style to local culture. Leaders need to have sensitivity to local culture, which can be called cultural intelligence. For this reason, all change leaders need to understand the local culture, including the culture of their own ethnic group. This makes him a good mediator. Leaders also need to pay attention to the delivery method, which needs to be adapted to each region and culture. This is because people still respect their respective traditions. Leaders also need to know who is the informal leader in the organization, which includes knowing what ethnic group they are from and what their characteristics are.

Based on the discussion above, it appears that the participants consider that culture has a significant influence on change leaders, both in shaping their leadership style and in adapting to the local culture.

### Characteristics of Bugis and Makassar People

In general, someone who comes from the Bugis and Makassar tribes has great self-esteem. For them, self-esteem is everything, so they will be easily offended if this is considered to have been related to self-esteem. The Siri concept is a concept that describes the importance of one's self-esteem for those from the Bugis and Makassar ethnic groups.

Someone who comes from the Bugis and Makassar tribes has an orientation to progress and a desire for high achievement. This makes him willing to try his hardest and work hard to achieve what he aspires to.

c) Likes challenges.

Someone who comes from the Bugis and Makassar tribes also likes challenges, they don't like easy things but instead become motivated to work when faced with a challenge.

Someone who comes from the Bugis and Makassar tribes is also known as someone who has an unvielding attitude and has high resilience. This makes them not easily discouraged and tenacious and persistent in the face of various obstacles. For them, the problem is not an obstacle but a challenge.

e) Have a strong brotherly spirit.

The Bugis tribe is also known as a person who has high kinship ties. This makes them always work hand in hand, help each other, and help each other in achieving their goals and in overcoming problems. A strong sense of togetherness towards family members, friends, and colleagues is one of its characteristics and characteristics.

f) Able and easy to adapt to local culture.

The Bugis and Makassar tribes are generally happy to migrate and actualize themselves in other places that are not their birthplace. This makes them need to have the skills and flexibility in adapting and adapting to the culture to which they migrate (local culture). This condition makes them motivated to be able to easily establish relationships with other people and adapt to the local culture.

g) Influenced by strata.

In general, the people of the Bugis and Makassar tribes are actually divided into several strata, namely those who are descendants of the king, ordinary people, and those who have even lower strata. However, at this time, the application of these strata is not too strong, and people are more concerned with a person's performance, although the origin is still seen and paid attention to.

h) Loyal.

The Bugis and Makassar tribes have a loyal attitude in friendship and daily relationships. Loyalty is important, and they will not betray friendships and well-established relationships.

I) Emotional.

The Bugis and Makassar tribes are also known as temperamental, emotional people and are often referred to as "short axis", in the sense of being easily offended, especially if it is considered to have offended their self-esteem.

j) Speak with a loud intonation.

In general, someone who comes from the Bugis and Makassar tribes has a loud tone and intonation. This does not mean they are in a state of anger, but indeed in their daily communication, they often have a high tone of voice.

k) Stubborn.

A person who comes from the Bugis and

Makassar tribes is also famous for being stubborn, hard on his opinions, and less willing to give up if he feels his opinion is right.

l) Less orderly.

One of the weaknesses of the Bugis and Makassar tribes is that they are less orderly, meaning they are less willing to follow the applicable systems, procedures, and regulations. They will be happy to make a breakthrough when deemed necessary.

towards family members, m) Considering showing off is able to increase colleagues is one of its social strata.

Self-esteem and gaining a place in society is one of the positive values for those who come from the Bugis and Makassar ethnic groups, this makes them often show behaviors that tend to be categorized into "showing off" behavior, for example: showing off wealth, showing off their position and his achievements. This is done with the hope of increasing their social status in society.

Based on the discussion above, it can be seen that someone who comes from the Bugis and Makassar ethnic groups is a person who has high self-esteem, this makes them easily offended if someone they think offends their self-esteem (Siri), and with an attitude that tends to emotional and temperamental, this can have a negative impact and can even lead to someone's death (Farid, 2014). Meanwhile, Bugis and Makassar people have high fighting power, obstacles for them are not a challenge to produce a good performance, and good achievements and performance are needed to be able to improve their social status in society because for them, social status and strata are important. In addition, it can be seen that the Bugis and Makassar ethnic groups are loyal, and upright and will not betray their colleagues or take what is not their right. This is in line with what was conveyed by Qamar et al. (2017) as Lempu. They are also people who are hard in opinion, brave in opinion, tenacious and brave to face obstacles, such as the characteristics mentioned as Warani (Qamar et al., 2017). These various characteristics will also influence them in leading and directing change when they act as change leaders.

### **DISCUSSION**

The results showed that the Bugis and Makassar tribes perceive a change leader as a leader who is able to react quickly to change (agile). This is in line with what was stated by Cran (2016),

that as a change leader, he must be able to make a effectiveness as a leader change. transformation within the organization. Leaders must also be able to agilely adapt to changes in **CONCLUSION** their environment (Hayward, 2018).

The results also showed that as a change leader, one must have all 3 (three) roles, both as a Change Pioneer, a Change Enabler and as a Coach (Mangundjaya, 2022). However, especially for the Bugis-Makassar community, it appears that the most preferred role of a change leader is as a mentor (Coach). In this role, a change leader must be willing and able to act as a coach who can protect his subordinates and build a sense of selfconfidence for his subordinates. This is in line with what was mentioned by Mangundjaya (2016, 2019), which states that a change leader will not be able to immediately bring up the behavior of commitment to change but must go through the development of a sense of psychological empowerment from his subordinates. In other words, a change leader must be able to develop his subordinates and the organizational environment to be able to gain commitment to the organizational change that has been proclaimed.

Moreover, the results showed that Bugis and Makassar people like to be heard, listened to, and have all the supports from the change leader, rather than having a change leader who only giving orders and lead to follow the change process. Further, the results showed that people of Bugis-Makassar do not like Change leader who only has a vision but won't be able to take action, both in leading toward the vision and objectives that have been planned, and to support the people during the process of change.

The results also showed that culture is considered to have an important role for a person, including for leaders in carrying out their roles as leaders of change. This is in line with and strengthens the statement from Moua (2010), that culture and cultural understanding are important for a leader, and this has become one of the demands that a change leader must-have.

Furthermore, the results of the study also show that the cultural characteristics of the Bugis and Makassar tribes, among others, are brave, like challenges, and have a forward orientation. This is in line with what was conveyed by Qamar et al. (2017). As a change leader, he must be willing and able to adapt to change. Meanwhile, the cultural characteristics of the Bugis and Makassar tribes which are reflected in Siri (Farid, 2014), as well as their emotional and irritable nature, are attitudes that must be anticipated and managed properly because this will have an impact on their

This study aims to obtain a profile of the preferred characteristics of the change leaders in the Bugis and Makassar tribes. The results showed that the preferred roles of a change leader are ranked from coach as the first rank, followed by change implementer and then change pioneer. It can be concluded that the Bugis and Makassar tribes, preferred a change leader who understand and support them during the change process, as during the change process the situation and condition might be uncomfortable and painful for the employees.

This research was conducted in Makassar with their unique characteristics, traditions and cultures, which might be different from other cultures and other regions. As Indonesia consists so many islands and sub-cultures, as a result, understanding the various traditions and cultures that exist in Indonesia will be able to increase tolerance. With the diversity of people's colours and culture, it is hoped that all parties can respond wisely. Tolerance and mutual respect among people must be upheld. Although there are many differences in people's lives, especially in the multicultural Indonesian nation, with a good understanding, the survival of a peaceful, safe, and prosperous society will be achieved. In addition, with an understanding of various cultural diversity, a leader, especially a change leader, will be able to have a cultural intelligence that can be used as an effective tool in leading and directing organizational change.

This research cannot be separated from various limitations, including using data collection tools through Focus Group Discussions (FGD), so there are limitations in the number of participants who participate. For this reason, in addition to using the FGD approach, it is also better to follow a quantitative approach through a survey using a questionnaire. This research was only conducted on a small number of people representing the Bugis and Makassar ethnic groups living in the city of Makassar, while the island of Sulawesi consists of various ethnic groups and also lives in the interior, so it cannot be generalized as the Bugis and Makassar ethnic groups in general. For this reason, further research that includes participants from various components and strata needs to be involved. Nevertheless, it is hoped that this research will become one of the topics that can be paid into consideration for all the stakeholders in the field

of change management, especially if it is involving the cultural aspect.

### **ACKNOWLEDGEMENT**

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